

The impacts of violence among women in intimate relationships: an integrative literature review

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ARTICLE REVIEW

Fabiana Lobo Mota (<https://orcid.org/0000-0003-2080-5685>)¹
Margareth Aparecida Santini de Almeida (<https://orcid.org/0000-0002-4603-2513>)¹
Dinair Ferreira Machado (<https://orcid.org/0000-0003-3006-7110>)¹

Abstract *The aim is to identify cultural, social and health impacts caused by intimate partner violence (IPV) in homoaffective (MOH) and biaffective (MOB) women. This is an integrative literature review that sought and analyzed studies indexed in the PubMed and Lilacs databases, considering the following languages. The study sought to answer the following research question: "What impacts does IPV bring to MOB and MOH?". Forty two studies were found and after applying the exclusion criteria, 19 went into the final sample. Data were analyzed using the content analysis methodology, Bardin's thematic analysis modality (2009). The full analysis of the articles revealed two categories: 1) Intimate partner violence and sociocultural impacts; and 2) Intimate partner violence and health impacts. The experience of situations of violence in intimate partnerships between homo and/or biaffective women affect their sociocultural and health dimensions, since they are under the bias of double vulnerability: women in homo/biaffective relationships. There is also an invisibility of the phenomenon in health services, since professionals are not trained to address the different sexual orientations among women and even less the situations of violence resulting from these relationships.*

Key words *Violence against women, Sexual and gender minorities, IPV, Female homosexuals*

¹ Programa de Pós-Graduação em Saúde Coletiva, Universidade Estadual Paulista. R. Quirino de Andrade 215, Centro. 01049-010 São Paulo SP Brasil. fabiana.lobo@unesp.br

Introduction

In spite of the fact of being a phenomenon that still requires confrontation and prevention strategies, violence against women by intimate partners in hetero-affective relationships has been explained, denounced and faced daily through scientific literature, by the implementation of public policies of confrontation and protection. Nevertheless, women in homosexual and bisexual relationships also experience situations of violence in intimate partnerships that are usually silenced and hidden in society, needing to be made visible¹.

As seen under the logic of heteronormativity, women who are already considered inferior, according to the hierarchical order imposed by patriarchy, become a minority sexual group when they are excluded, discriminated and stigmatized for not fitting into the socially accepted norm, i.e., the heterosexual standard. The process of self-acceptance of their sexuality is already difficult for this group, which, most of the times, due to the discomfort of assuming themselves in front of a normative society that is cruel to those who are different, silences the situations of violence they have suffered².

The patriarchal structure that operates and shapes behaviors and conventions through hierarchical relations between men and women and the gender asymmetries, when dealing with the areas of production and social reproduction, influences and causes the expressions of violence in intimate relationships³. The non-heteronormative sexuality is faced as taboo and, therefore, women are seen with prejudice and rejection by society. Women in relationships with women can experience suffering twice: once for the discrimination of their homosexuality and twice, for carrying in secret the aggressions they suffer².

Regardless of sexual orientation, women are socialized since birth to play socially molded and structured roles based on their biological sex, i.e., to take care of the house, find a husband, have children, and form a nuclear man/woman family, besides being educated to be passive and not to be protagonists, and to control their sexuality, even if it is heteronormative, since these are not desirable characteristics in a woman. In this sense, throughout their lives, women find it difficult to seek their rights and position themselves before the norms and customs, even more so when it comes to their sexual orientation^{1,2}.

And in this predominance of heterosexism and heteronormativity, people who are singled

out by society as a minority sexual group begin to feel discomfort, not because of their sexual orientation, but because of the awareness that they are constituent parts of a sexual minority that is deeply discriminated and stigmatized – and in that sense, they go through the so-called minority stress².

For those reasons it is necessary to deconstruct the definitions of masculine and feminine roles as being biologically determined and to go on inserting more dynamic understandings, in a social construction of identities and thus incorporating gender in the analysis of violence against women⁴⁻⁸. Gender is now understood as a category of analysis that allows for the complexification of new possibilities of being, acting, and making changes^{5,7}. It is worth mentioning that this study demarcates as categories of analysis homosexual and bisexual women, respectively, as those who are attracted affectively and/or sexually only to women, and those who are attracted to both men and women.

Given this context, studies that publicize the impacts of intimate partner violence on this group are becoming increasingly imperative. Thus, this study aimed to identify the social, cultural, and health impacts caused by intimate partner violence (IPV) on bi-female (hereinafter MOB) and homo-affective women (hereinafter MOH).

Methods

This is an integrative review study integrating a diversity of methodological perspectives. It combined the sum of theoretical and empirical data, providing a comprehensive understanding of the object of study^{9,10}.

The present review's methodological steps were: 1) Identification of the topic and guiding question; 2) Establishment of search strategies and definition of inclusion and exclusion criteria; 3) Definition and categorization of the information of interest to be extracted from the studies; 4) Evaluation, interpretation and synthesis of the studies, containing a descriptive and critical analysis of the main contributions and gaps identified in the literature¹⁰. The guiding question of the research was: "What impacts does intimate partner violence have on bi-sexual and homosexual women?" Data collection included journals indexed in PubMed and Lilacs databases. Searches were directed by controlled descriptors combined with Boolean operators: *mulheres* OR woman OR abused women OR *chicas* OR *mujeres*

violadas AND *Minorias Sexuais de Gênero* OR *bissexual* OR *homossexuais femininas* OR *lésbicas* OR *mulheres que fazem sexo com mulheres* OR *LGTQ* OR *minorities gender women who have sex with women* OR *minorías sexuales y de género* OR *mujer lesbiana* OR *mujeres que hacen sexo con mujeres* OR *bisxuales* OR *bisxuals dissidente* AND *violência contra as mulheres* OR *violência doméstica e sexual contra a mulher* OR *violence against women* OR *offenses against women* OR *domestic and sexual violence against women* OR *intimate partner violence* OR *violência por parceiro íntimo*.

Inclusion criteria were full-text studies in Portuguese, English, and Spanish; studies with empirical results that had been published between January 2011 and December 2021 in PubMed, and those in Lilacs with no time cut. The PubMed database was searched in October 2021, and the Lilacs database was searched in July 2022.

The exclusion criteria were: master's dissertations, doctoral theses, book chapters, book manuals, monographs, editorials, reviews, letters to the editor, comments/critiques, multimedia, repeated articles, and studies that did not include the research object.

According to the indicated criteria, initially 42 publications were found, 35 in the PubMed database and 7 in the Lilacs database. Of these studies, 19 were included in the final set as shown in Figure 1. Data analysis was performed according to Bardin's content analysis, thematic modality¹¹.

Results

Among the 19 studies analyzed in full, it was observed that 2020, 2017, and 2015 were the years that had the most publications, with four in 2017, representing 21.05%; and three articles in the years 2017 and 2015, representing 15.79% in each year. In the years 2021, 2018, 2016, and 2014 there were two articles in each year, representing 10.52%, and one publication in the year 2022, representing 5.26%. There were no publications between the years 2011 to 2013, even though this period was included in the search method (Chart 1).

As for the language, most studies were in English $n=15$ (93.75%) and only four studies were in Portuguese (21.05%). As for the country of origin of the first author, most of them came from the United States ($n=15$), representing 93,75%, only four studies from Brazil. There is a predominance of authors from developed countries in North

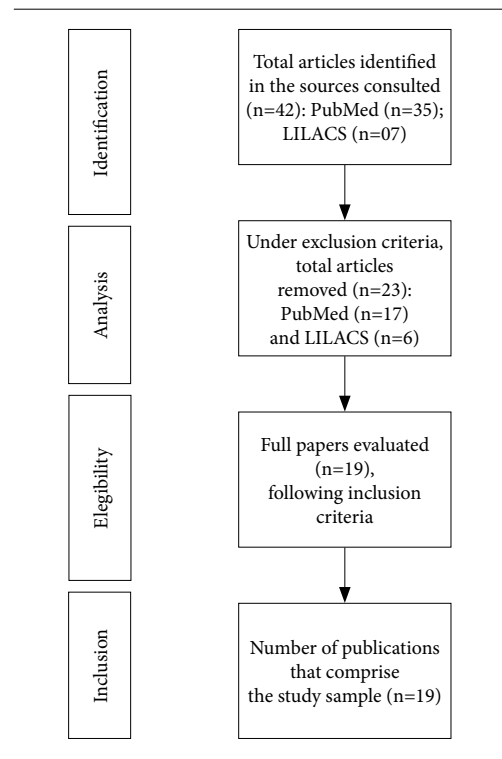


Figure 1. Diagram of the search process flow and selection of articles from the integrative review according to PRISMA guidelines.

Source: Authors.

America. No studies from the Spanish language, or from countries whose language is Spanish, were found, even though there were descriptors in the Spanish language inserted in the method, which suggests the existence of a knowledge gap, requiring investments in research.

The studies were published in journals of multidisciplinary character, owing to the significant deepening in the understanding of the phenomenon, which is complex and involves the intersection of violence in intimate partnership and sexual orientation.

As for the methodology employed in the publications, the predominance of quantitative methods, seeking to prioritize the identification and analysis of the prevalence of violence, the most common types of violence and the outcomes of exposure to the phenomenon of violence in intimate partnerships, as well as the factors that impact it. Increased efforts and investments in qualitative research are needed.

Chart 1. Analyzed publications, according to implications coded in descending order by year of publication.

Article	Journal/Year/ Country/ Base-Code Category	Title	Author/ Study Type	Objectives	Results
IMPACSo					
1	Psychology of violence/2020/ USA PubMed/ IMPACSo1	Sexual Violence, Stalking, and Intimate Partner Violence by Sexual Orientation, United States	Chen <i>et al.</i> ¹² / Quantitative	Report prevalence estimates of various forms of adult violence victimization by sexual orientation	LGB individuals experience a higher prevalence of various forms of violence compared to heterosexual individuals.
2	Perspect Sex Reprod Health/2020/ USA PubMed/ IMPACSo2	Intimate Partner Violence Perpetration and Victimization Among Young Adult Sexual Minorities in a Nationally Representative US Sample	Swiatlo <i>et al.</i> ¹³ / Cohort	Address the limitations for generating estimates of victimization and perpetration in a sample of young adults	Men and women who identify as heterosexual (or bisexual among men) are more likely to be victimized and perpetrated by some forms of IPV.
3	Psychol Violence/2017/ USA PubMed/ IMPACSo3	Empirical Investigation of a Model of Sexual Minority Specific and General Risk Factors for Intimate Partner Violence among Lesbian Women.	Lewis <i>et al.</i> ¹⁴ / Qualitative	Test conceptual model of sexual minority-specific and general risk factors for intimate partner violence among lesbian women partners	It showed good fit and significant links from sexual minority discrimination to internalized homophobia and anger, from internalized homophobia to anger and alcohol problems, and from alcohol problems to intimate partner violence.
4	Revista Saúde Pública/2017/ Brazil PubMed/ IMPACSo4	Intimate partner violence and incidence of common mental disorder	Mendonça and Ludermir ¹⁵ / Prospective Cohort	Investigate the association of intimate partner violence against women with the incidence of common mental disorders.	Intimate partner violence is associated with the incidence of common mental disorders in women.
5	Social Psychology/2022/ Brazil Lilacs/IMPAC-So5	Violência por Parceiro Íntimo Lésbico e Apoio Social Percebido	Furukawa <i>et al.</i> ¹⁶ / Quantitative Study	To characterize the manifestation of violence in homosexual relationships among women from its typology and frequency and to analyze the associations between violence and social support.	Four significantly different classes of patterns of experienced violence and perceived social support were identified
IMPACult					
6	International Journal of Environmental Research and Public Health/2021/ USA PubMed/ IMPACult1	Perceptions of Psychological Intimate Partner Violence: The Influence of Sexual Minority Stigma and Childhood Exposure to Domestic Violence among Bisexual and Lesbian Women	Islam ¹⁷ / Crosscutting qualitative	Examine perceptions of psychological IPV, sexual minority stigma, and childhood exposure to domestic violence	No significant relationships were found between perceived stigma and perceptions of IPV in either group. No moderation effect was detected for childhood exposure to domestic violence

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Chart 1. Analyzed publications, according to implications coded in descending order by year of publication.

Article	Journal/Year/ Country/ Base-Code Category	Title	Author/ Study Type	Objectives	Results
7	Revista Brasileira de Enfermagem /2020/Brazil PubMed/IMPACult2	Gender violence against woman nursing students: a cross-sectional study.	Silva <i>et al.</i> ¹⁸ / Descriptive-exploratory	To identify the profile of nursing students who have experienced gender-based violence	Most of the women surveyed had experienced some form of gender-based violence. Students with sexual orientation other than heterosexual were more vulnerable
8	Revista Saúde Pública/2017/ Brazil PubMed/IMPACult3	Violence against women, Espírito Santo, Brazil	Leite <i>et al.</i> ¹⁹ / Quantitative	To estimate the prevalence and factors associated with psychological, physical, and sexual violence in women victims of intimate partner violence seen in primary care facilities.	Higher prevalence of psychological violence among women users of primary care services, followed by physical and sexual violence.
9	Journal of women's health/2014/ USA PubMed/IMPACult4	The role of Violence Against Women Act in addressing intimate partner violence: a public health issue.	Modi <i>et al.</i> ²⁰ / Literature review	Examine the role of legislation in not addressing IPV in America's immigrant population	The U.S. legislation creates IPV protection services, which were not accessed because of denial of services due to sexual orientation and gender identity.
IMPACsau					
10	Journal of interpersonal violence/2021/ USA PubMed/IMPACsau1	Trauma-Informed Care and Health Among LGBTQ Intimate Partner Violence Survivors.	Scheer and Poteat ²¹ / Qualitative	Identify to what extent the LGBTQ population received trauma-informed services	Higher perceptions of receiving the trauma approach were associated with greater empowerment, greater emotional regulation, and less social isolation.
11	LGBT Health/2018/ USA PubMed/IMPACsau2	Psychosocial Stressors and Sexual Health Among Southern African American Women Who Have Sex with Women	Muzny <i>et al.</i> ²² / Quantitative	To examine the association of psychosocial stressors and IPV with sexual behaviors, STI history and STI diagnosis among MSM	Psychosocial stressors are associated with participation in risky sexual behavior and STI diagnosis
12	Psychiatric services/2018/ USA PubMed/IMPACsau3	Behavioral Health Treatment Patterns Among Employer-Insured Adults in Same- and Different-Gender Marriages and Domestic Partnerships	Tran <i>et al.</i> ²³ / Qualitative	Examine behavioral health treatments among employer-insured adults in different and equal gender domestic partnership and marriage	Adults with same-sex partners living in states with fewer legal protections for LGBT people were less likely to receive behavioral health treatment.
13	American Family Physician/ 2017/USA PubMed/IMPACsau4	Preventive Health Care for Women Who Have Sex with Women.	Knight and Jarrett ²⁴ / Qualitative	Quantify the number of lesbians and bisexuals in the U.S. and correlate it with the relative risks of health problems	MSM may be disproportionately at risk for health harms, including intimate partner violence

it continues

Chart 1. Analyzed publications, according to implications coded in descending order by year of publication.

Article	Journal/Year/ Country/ Base-Code Category	Title	Author/ Study Type	Objectives	Results
14	Journal of general internal medicine/2016/USA PubMed/ IMPACSau5	Prevalence of Intimate Partner Violence among Women Veterans who Utilize Veterans Health Administration Primary Care	Kimerling <i>et al.</i> ^{25/} Retrospective - cohort	Identify the prevalence of IPV among women veterans using VHA primary care	High prevalence of IPV among women, most of whom rely on VHA as a source of health care
15	Journal of clinical nursing/2016/ USA PubMed/ IMPACSau6	Reproductive coercion, sexual risk behaviors and mental health symptoms among young low-income behaviorally bisexual women: implications for nursing practice	Alexander <i>et al.</i> ^{26/} Crosscutting quantitative	Describe the prevalence of reproductive coercion, sexual risk behaviors, and mental health symptoms among women	A higher proportion of women who have sex with women and men reported experiencing reproductive coercion.
16	Journal of family violence/2015/ USA PubMed/ IMPACSau7	Discrepant Alcohol Use, Intimate Partner Violence, and Relationship Adjustment among Lesbian Women and their Relationship Partners	Kelley <i>et al.</i> ^{27/} Crosscutting quantitative	To examine the association between relationship adjustment and discrepant alcohol use among lesbian women and their same-sex intimate partners after control	Discrepancy in alcohol use was associated with worse relationship adjustment after aggression control
17	Journal of Women's Health/2015/ USA PubMed/ IMPACSau8	Sexual and Reproductive Health Indicators and Intimate Partner Violence Victimization Among Female Family Planning Clinic Patients Who Have Sex with Women and Men.	McCauley <i>et al.</i> ^{28/} Prospective-intervention	Compare WSM and WSWM on IPV prevalence and sexual and reproductive health behaviors	WSWM were significantly more likely than WSM to report a life history of IPV.
18	Violence Against Women/2015/ USA PubMed/ IMPACSau10	Emotional Distress, Alcohol Use, and Bidirectional Partner Violence Among Lesbian Women	Lewis <i>et al.</i> ^{29/} Quantitative	To demonstrate that among lesbians, emotional distress is associated with higher alcohol consumption, and these are directly associated BPV	Emotional distress, alcohol-related problems are risk factors for IPV among lesbian women.
19	Journal of general internal medicine/2014/ USA PubMed/IM-PACSau10	Sexual minority status and violence among HIV infected and at-risk women.	Pyra <i>et al.</i> ^{30/} Longitudinal quantitative	Understand that sexual minority women at risk for HIV may face higher risks of violence.	Bisexual women are more vulnerable to violence; multiple sexual partners, transactional sex

Source: Authors.

The qualitative method is less frequent, demonstrating a gap, since the phenomenon of violence is better understood when giving voice to the interlocutors involved, and the qualitative method is the one that best gives light to this scenario. Bosi³¹ argues that violence circulates in various scenarios and, for a better understanding, dialogues between researchers and experienced contexts are necessary, in addition to the perceptions that the interlocutors have about their lives.

As shown in Chart 1, for the purposes of better visualization and analysis, the articles were grouped according to the objectives achieved and were coded as follows: IMPACSo; IMPACult, and IMPACSau. Thus, after reading the articles in their entirety, two categories of analysis were revealed: 1) Intimate partner violence and sociocultural impacts and, 2) Intimate partner violence and health impacts.

Intimate partner violence and sociocultural impacts

The phenomenon of intimate partner violence is complex and its contexts invisibilized, making it unrecognized as a problem to be addressed being thus full of effects and impacts (IMPACult4; IMPACult1). Society brings socio-cultural validation for monosexuality, that is, the approval of relationships arising from sexual attractions exclusively for a single gender or sex.

Bisexual women, owing to their non-monosexual sexual attractions, would be less protected and at greater risk of both victimization and perpetration of intimate partner violence when compared to heterosexual and homosexual women. One of the hypotheses raised was that, in addition to suffering stigma and discrimination experienced externally to their relationships, they would be receiving less protection from membership in ideological LGBT groups. In general, membership in gay groups is usually based on sexual identity and not on sexual attraction, giving bisexual women rejection in groups because they have a different sense of themselves. The LGBT social movements do not confer protection by not recognizing this group and therefore, subject them to more violent acts, perpetrated by the lesbian members themselves (IMPACSo2; IMPACSau2; IMPACSau6; IMPACSau8).

In the field of sexuality there is also the cultural aspect linked to the fluctuation of sexual orientations, that is, society tends to validate sexual orientations whose dimensions are stable throughout life. In this sense, women who ex-

press flexibility, changing throughout their lives their sexual attractions/practices, behaviors and identity, are susceptible to rejection and repudiation, making them vulnerable to intimate partnership violence (IMPACSau6; IMPACult1).

In addition, there is a cultural belief of mistrust towards bisexuality, inferring that they are people who are incapable of being in monogamous relationships, should romantic pairs so desire. The much-propagated monogamy then becomes the negative bias for women with bisexual identity, because by having interests in maintaining sexual practices with men and/or with women, it is believed that they are not capable of establishing faithful and monogamous affective relationships. (IMPACSo2; IMPACSo1; IMPACSau1; IMPACSau2).

Other socio-cultural impacts arising from intimate partnership violence in homo/bisexual women have been publicized by the studies, one of them is related to the socio-economic burden as millions of women, may, lose paid days of work throughout their lives. Losses of this magnitude impact especially in those countries with high prevalence of violence against women (IMPACSo1 and IMPACult4, IMPACSau1).

Sexual minority status, socio-historical-cultural conditions, and rejections of sexualities are brought as intertwining factors that give women permissive perceptions of intimate partnership violence, making them vulnerable and leading them into a state of insecurity and non-recognition of the experienced violence (IMPACult1; IMPACSau6; IMPACSau8; IMPACSau4; IMPACSo2). In this way, by threatening to reveal to others that the woman is gay or lesbian, it becomes a tactic to control the partnership; highlighting intimate partnership violence to heterosexism. In this scenario, the woman who already receives stigmatizing influences externally remains in the abusive relationship for fear of negative responses from people, institutions, and the work environment (IMPACSau2; IMPACSau6).

Life circumstances filled with discord and hostility instill on women internalized feelings of homophobia and biphobia (IMPACSau6; IMPACult1; IMPACSau8). This context may contribute to hamper their discernment for the identification of violence, as they already enter into intimate relationships filled with experiences of rejection such as harassment and discrimination, and therefore weakened (IMPACult1; IMPACSau6; IMPACSau8).

Furthermore, there may be a disparity of intimate partnership violence in women who are

considered to be from the minority social group compared to heterosexual women, using the minority stress model. Under this logic, not all women would experience the same types of violence and also, they will not experience it equally, as homo/bisexual women would be from a hierarchical point of view even more predisposed to situations of intimate partnership violence, with little or no condition to cope and/or break away from aggression (IMPACSo2; IMPACSo1; IMPACSau1; IMPACSau2).

In addition to the minority stress model, there are others such as the socioecological model and syndemic view, which intersect culture and environment as influencers to the phenomenon of violence (IMPACSau9; IMPACSau10; IMPACult1). There is an intersection of factors such as heteronormative structure, stigma, experiences of intimate partner violence, which put pressure on homo and biaffective women and shape their lives differently than heterosexual women (IMPACSau2; IMPACSau6; IMPACult1).

The status of sexual minorities, enable the so-called “triple jeopardy”: situations of suffering as a result of exposure to racism, sexism and heterosexism (IMPACSau2; IMPACSau6, IMPACult1; IMPACSo5). The studies further indicated the need for countries to adopt robust laws and policies, protective and inhibitory to violence against women with involvement to biaffective and homo-affective women (IMPACult4; IMPACSo1; IMPACSau1).

Intimate partner violence, health impacts

Negative messages about sexuality and/or conflicts over non-heteronormative sexual orientation, often in unfavorable economic conditions, embedded in stigmatized social contexts both in society in general and in the LGBTIQ+ community, result in stress and can lead to serious health consequences for this population, such as depression, sadness, anxiety, insomnia, among others (IMPACSau4; IMPACSo3; IMPACult1; IMPACSau6).

Sexual minority stress involves experiences outside of intimate affective relationships such as situations of violence, harassment, and discrimination; and within intimate relationships such as concealment of sexual identity and/or practices; internalized homonegativity, and negative feelings about oneself from stigmatizing experiences (IMPACSo2; IMPACSau10; IMPACSau3; IMPACSo3; IMPACSau6).

Women dread “coming out of the closet” for fear of experiencing prejudiced reactions in their environments, and for fear of disapproval by families, friends, and professionals who welcome them into various protection and care facilities (IMPACSau4). Stressful experiences can exacerbate intimate partner violence, both in victimization and perpetration. There is an increase in vulnerabilities, providing increased risk to the physical and mental health of these women, dysregulating their emotions, enabling less agency, silencing, trauma, and low empowerment (IMPACSau1; IMPACSau10; IMPACSau9).

Negative experiences involving sociocultural dimensions such as homonegativity, heterosexism, monosexism, power inequalities, stigmatization, marginalization, physical and sexual abuse in childhood, and structural violence, among others, are variables that are mostly unchangeable and/or difficult to interfere with. However, there are contexts with high levels of health impacts and that are with modifiable risks, when they involve variables of relationships such as conflict management, personal and relational satisfaction, communicability, conflict resolution skills and that when interfered with can mitigate the phenomenon of intimate partner violence (IMPACSau9; IMPACSo3; IMPACSau3).

These dimensions directly interfere with the amplification of women’s emotional suffering, leading to irritability and hostility. The studies revealed that compared to heterosexual women, lesbians are more likely to socialize in places such as bars and clubs that promote the abuse of alcohol and other drugs (IMPACSau7; IMPACSo3; IMPACSau7). The negative feelings and alcohol abuse of this group are often related to physical and verbal assaults, increasing the risks for intimate partner violence (IMPACSau7; IMPACSo3; IMPACSo1).

Often the perpetrations of psychological and verbal aggression, dominance, and isolation in these women’s relationships negatively impact their health, with the onset of common mental disorders such as depression and anxiety, as well as chemical dependency through the abuse of alcohol and other drugs. In addition to mental health instability, physical symptoms also appear such as: trauma; acute injuries; neurological disorders; gastrointestinal disorders; physical problems such as headaches, dizziness, fainting, irritability, alcohol and other drug abuse; chronic fatigue, heart problems, eating disorders such as obesity (IMPACSo3; IMPACSau7; IMPACSo1).

Coercive and risky sexual behaviors were also pointed out by the studies as variables that

condition vaginal sex exposures reducing the frequency of condom use and increasing the rates of sexually transmitted diseases (IMPACSo3; IMPACSau7; IMPACSo1; IMPACSau6).

Bisexual women are at higher risk for unintended pregnancy because adherence to contraceptive behaviors may change depending on the sex of their partners during a given time period (IMPACSau6). However, both gay and bisexual women experience psychological distress because of reproductive and sexual health, as they face social pressures to align with heterosexist expectations of relationships and often find themselves involved in unintended pregnancies (IMPACSo3; IMPACSau7; IMPACSo1).

Such conditions have consequences on problems related to reproductive and sexual health, AIDS/HIV, STIs, pregnancy, depression during and after birth, premature births, low birth weight, neonatal death, impaired infant mental health, behavioral problems of delinquency, as well as substance abuse (IMPACSo3; IMPACSau7; IMPACSo1).

The hegemonic culture ends up negatively impacting the sexual health of these women who, by hiding their sexual orientation, end up not disclosing their behaviors and sexual practices to health professionals, undermining the different strategies for disease prevention and care (IMPACSau6). In contrast, homosexual couples who are in civil legal unions usually have already “come out of the closet,” and by disclosing their sexual orientations to their employers/employees, favors the inclusion of their partnerships in employer-insured health programs, giving them better health outreach (IMPACSau3; IMPACSau4; IMPACSau5).

The promotion of inclusive institutions, professionals sensitive to the health conditions of homo and bisexual women; preventive services with screenings, risk assessments, planning, cross-cutting support services, integrated community linkages, and a wide range of health programs encourage the adoption of screening practices for intimate partnership violence among homo/bisexual women (IMPACSau1; IMPACSau3; IMPACSau5).

Thus, public health advocates should be vigilant in monitoring and strengthening the entire institutional machinery to address intimate partnership violence against women given the impacts caused on their health (IMPACSau1; IMPACSau3; IMPACSau5). And finally, the studies indicated that due that Latin America presents high rates of gender inequality, violence against

women, homo-lesbo-transphobia, there is a need to conduct more critical studies about masculinities and gender, in order to provide profound transformations at political and sociocultural levels that question patriarchy, machismo, and heteronormativity (IMPACSo5; IMPACSau1; IMPACSau3; IMPACSau5).

Discussion

The current literature indicates that women should be conceived as a sociocultural ideological construct with freedom to exercise their sexuality. However, the condition of women with sexual orientation that does not fit heteronormativity predisposes the group to situations of violence in intimate partnership, precisely because they fall short of the policies of confrontation and protection of heterosexual women, composing a minority group^{26,32-34}.

Just as patriarchy imposes gender hierarchies in which women are subjugated and inferiorized in relation to men, heterosexist norms also hierarchize and subordinate sexual practices, favoring the emergence of sexual minorities, composed of groups that, due to their sexual orientation, gender identity, sexual practices, and behaviors, contradict heterosexist norms and become subjugated and inferiorized by the heteronormative patriarchal society.

The patriarchal societal order is also present in homo/biaffective relationships, considering that in an attempt to maintain power and control over her partner, the aggressor often ends up assuming a coercive and violent behavior determined by who is called the “man in the relationship”; therefore, the patriarchal culture that established the social gender roles starts to guide the relationships of homo/biaffective women^{26,32-35}.

Under this rationale, the experiences of gender inequality, culturally naturalized, lead women to situations in which a subject, for holding greater power, uses acts to either reiterate or expand his power, establishing coercion - which is the expression of violence legitimately implemented by power imbalances, experienced especially by minority groups of women (both homo and bisexual)^{26,32-35}.

In addition, the traumas originated during the life trajectory, discrimination and prejudice, in addition to belonging to a group whose sexual orientation is repulsed and rejected, associated with low socioeconomic status and skin color cause power imbalances in the relationship and

leave one of the parties vulnerable to violence by the partner. A black woman, migrant, homosexual, coming from a male-dominated cultural background, may live in a more inclusive country but still be subjected to acculturation. They may not recognize the violence experienced and much less the legal consequences of those acts; exposing them to violence, with impacts on their safety and health^{20,36}.

Thus, social support is a protective factor and can influence the perception of belonging, validation, and how protected the woman feels. Perceived social support can reduce psychological symptoms, being promotional to their mental health^{16,37}.

The data collected in this review demonstrate the vulnerable condition in which this population finds itself in relation to human, sexual, and reproductive rights. Corroborating what is evidenced by the “*Brasil sem Homofobia*” (Brazil without homophobia)³⁸ – a program to fight violence and discrimination against LGBT people – in the question that public policies are necessary to fight prejudice and intolerance, considering the consequences in inequities and lack of guarantee of fundamental rights^{38,39}.

In the health field, it is essential to look at the health needs, as well as the challenges for the qualification of the care provided to this population, which concerns not necessarily the intrinsic characteristics of gays, lesbians, bisexuals, transvestites, and transsexuals, but also the consequences of the representations and meanings that fall upon their sexual practices and lifestyles as deviant from a supposed standard of normality or health implied by the morally prevailing heteronormativity³⁹.

For those reasons, it is necessary to disassociate sexuality from the notion of reproduction, problematizing sexual health and opening the field to the consideration of different expressions and possibilities of the exercise of sexuality beyond the naturalization of heterosexuality. It means broadening discussions on law and sexuality from the perspective of the universality of human rights⁴⁰.

The struggle for a democratic right to sexuality requires the de-medicalization of the discourse and practices regarding sexual and reproductive rights, democratizing the discussion on sexuality beyond the medical-biological bias³⁹. The expansion of the care networks, through the promotion of equity directed towards the health of groups in vulnerable conditions, propagation of strategies aimed at the implementation of intersectoral

actions, participation of social movements, and the carrying out of studies and research on the health situation of this population in confronting violence, prejudice, and discrimination, are necessary for the enactment of justice devices in the guaranteeing of rights⁴¹.

The invisibility of lesbian and bisexual women in health care spaces, as well as the unpreparedness of professionals to assist this population, has been denounced by formal organizations of these segments since the 80s. Over time the demands have been made visible and included by the policies and published in government primers and manuals of guidelines for good practices^{42,43}.

However, this advance and achievement ceased in 2014, and the subsequent period was marked by obstacles, challenges, and setbacks, and it was observed that the advances of yesterday were not enough to improve the care offered to lesbian and bisexual women^{42,43}.

Historically, the movement of these women began to be understood as a social movement in the political field in the 1970s, when the “*Grupo Somos*” appeared^{44,45}. However, it had little representation⁴⁶ when compared to gay men and did not gain strength, so later lesbian women created the *Grupo Lésbico Feminista* (Feminist Lesbian Group), replaced in 1981 by the *Grupo Ação Lésbica Feminista* (Feminist Lesbian Action Group)⁴⁵.

Since then, the fight for the conquest and guarantee of rights has gained strength, and in 1991 the National Feminist Health Network (RFS in the Portuguese acronym) was created, with demands about women’s sexual and reproductive rights already in national scope, thus making it possible to discuss themes that were previously neglected, such as domestic, sexual, and racial violence. The nationwide network that integrated non-governmental and governmental organizations was of paramount importance for the construction of public policies in the country for this population⁴².

It included agendas that had been raised for years by the lesbian movement, despite being based on international academic productions, some issues permeated the Brazilian context, such as: the lack of training of health professionals to assist lesbian and bisexual women, the mistaken belief that sex between women cannot transmit sexually transmitted infections, exempting them from using condoms during sexual relations, the difficulties in accessing health services and the lack of welcoming according to their sexual orientation, among others⁴⁶.

It is worth mentioning that in the political arena the visibility of this group requires constant disputes, as there are advances and setbacks in guaranteeing their rights. One of the obstacles concerns the invisibility of bisexual women, which despite being included in the document of *Atenção Integral à Saúde da Mulher* (Comprehensive Care of Women's Health), still remains invisible in the trajectory of the lesbian movement that claims the lack of identity of this group as to sexuality and also about a certain privilege of this population that could have access to both men and women. There are also the preconceived ideas of bisexuality as being a transitory identity, supposed promiscuity, and the indecision of these women, factors that contribute to delegitimize their identities^{46,47}.

In this sense, given the different gaps, the document *Atenção Integral à Saúde de Mulheres Lésbicas e Bissexuais* (Comprehensive Health Care for Lesbian and Bisexual Women) (2014) was created to ensure that this population is addressed in a comprehensive manner, beyond reproduction, but as a woman subject to rights and sexual freedom. The document also brings the importance of training professionals sensitive to the diversity and plurality of sexual orientations, able to welcome the human being, according to their uniqueness and sexual orientation⁴⁷.

Conclusion

The study allowed to integrate different contexts that involve violence against women in intimate partnership in homosexual and bisexual relationships experienced and the impacts of these aggressions throughout their lives.

It was also observed that there are few publications on the subject in the Brazilian context, being the largest volume of them in developed countries, showing that the discussion and concern in facing the problem has already been legitimized in these places, given the greater technological advancement, access to different cultures and information of these countries.

This study found that intimate partner violence reproduces sociocultural and health impacts on women in homo/biaffective relationships and that this demand is invisible in health services. Furthermore, women are perceived according to their capacity for sexual reproduction, with their sexual orientations, exercise of sexuality, and the outcomes resulting from these relationships being left in the background.

Finally, patriarchy and heteronormativity contribute to the fact that homo/biaffective women remain on the margins of society and health services that fail to include them according to their health needs.

Collaborations

FL Mota, MAS Almeida and DF Machado: conception of the article, bibliographic review, analysis of results and final writing of the text.

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